

Failed 7/16/02

Submitted by: Chairman of the Assembly
At the Request of the Mayor
Prepared by: Mayor's Office
For reading: July 16, 2002

ANCHORAGE, ALASKA
AR NO. 2002- 229

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPROPRIATING THE SUM OF SIXTEEN THOUSAND, THREE HUNDRED AND FIFTY DOLLARS (\$16,350) FROM AREAWIDE GENERAL FUND (101) BALANCE TO THE OFFICE OF THE MAYOR TO PROVIDE FUNDING TO INCLUDE ANCHORAGE'S PROFILE IN THE PUBLICATION, *ALASKA: NORTH TO THE FUTURE, VOLUME II*.

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1: That the sum of Sixteen Thousand, Three Hundred and Fifty Dollars (\$16,350) is appropriated from Areawide General Fund (101) Balance to the Office of the Mayor to provide funding to include Anchorage's profile in the publication, *Alaska: North to the Future, Volume II*.

Section 2: That this resolution is effective immediately upon passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this day of
_____, 2002.

Chairman

ATTEST:

Municipal Clerk

Departmental Appropriation:
Office of the Mayor \$16,350



MUNICIPALITY OF ANCHORAGE
ASSEMBLY MEMORANDUM

Filed 7/16/02

No. AM 625-2002

Meeting Date: July 16, 2002

FROM: Mayor

SUBJECT: APPROPRIATING \$16,350 FROM AREAWIDE GENERAL FUND (101) BALANCE TO THE OFFICE OF THE MAYOR TO PROVIDE FUNDING TO INCLUDE ANCHORAGE'S PROFILE IN THE PUBLICATION, ALASKA: NORTH TO THE FUTURE, VOLUME II.

The Municipality of Anchorage has been asked to contribute to the publication, *Alaska: North to the Future volume II*. The publication chronicles the history, quality of life, and economic development in Alaska. In addition, the book will feature individualized profiles of the top cities in Alaska and will provide an opportunity for Anchorage to highlight its diversity, public and private partnerships, spirit of community, and excellent recreation facilities. Planned distribution for this book includes the Governor's Office Congressional Delegations, Alaska's Department of Community and Economic Development, visiting business leaders and political dignitaries as well as other points regionally, nationally and worldwide for a total anticipated distribution of 12,500 books.

In 1999 the Municipality of Anchorage paid \$16,350 for a 4-page layout in *Alaska: North to the Future Volume I*. \$16,350 is required for a 4-page layout in *Volume II* to be published in Spring 2003.

REVENUE	ACCOUNT NAME	AMOUNT
101-0740	Areawide General Fund Balance	\$16,350

EXPENDITURE	ACCOUNT NAME	AMOUNT
101-1113-3814	Community Promotions	\$16,350

THE ADMINISTRATION RECOMMENDS APPROVAL OF AR NO. 2002-229 __ APPROPRIATING \$16,350 FROM THE AREAWIDE GENERAL FUND (101) TO THE OFFICE OF THE MAYOR TO PROVIDE FUNDING TO INCLUDE ANCHORAGE'S PROFILE IN THE PUBLICATION, ALASKA: NORTH TO THE FUTURE, VOLUME II.

Concurred

Harry J. Kieling, Jr.
Municipal Manager

Prepared by:

Jo Katkus
Executive Assistant

Respectfully submitted

George Wuerch
Mayor

FUND CERTIFICATION:
101-0740 - \$16,350
(Areawide General Fund Balance)

Kate Giard
Chief Fiscal Officer

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

AK 2002-229

1	SUBJECT OF AGENDA DOCUMENT Appropriation of \$16,350 from Areawide General Fund (101) to Office of the Mayor to provide funding to include Anchorage's profile in the publication, <i>Alaska: North to the Future, Volume II</i>	DATE PREPARED 6/20/02
	DEPARTMENT NAME Municipal Manager	DIRECTOR'S NAME Harry J. Kielsing, Jr.
	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Jo Katkus, Executive Assistant	HIS/HER PHONE NUMBER 343-4435
4	COORDINATED WITH AND REVIEWED BY	INITIALS
✓	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
✓	Municipal Manager	<i>MM</i>
	Cultural & Recreational Services	
	Employee Relations	
✓	Finance, Chief Fiscal Officer	<i>CF</i>
	Fire	
	Health & Human Services	
✓	Office of Management and Budget	<i>CF</i>
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	Municipal Attorney	
	Municipal Clerk	
	Other	
5	Special Instructions/Comments	
	<i>Adrian</i>	
6	ASSEMBLY HEARING DATE REQUESTED <i>7/16/02</i>	PUBLIC HEARING DATE REQUESTED _____

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 CLERK'S OFFICE
 M.D.A.